

**PHROF MANDLA MAKHANYA, OYIHLOKO NESANDLA  
SIKATJHANSELA  
EYUNIVESITHI YESEWULA AFRIKA  
UKUTHULWA KWEKULUMO: YESIVUMELWANO ESIPHAKATHI KWE-  
UNISA KANYE NESIQHEMA SAMA-TITANS  
EMABALENI WESIQHEMA SEKHRIKETHI SAMA-TITANS  
15 MHLA ZILI-15 KUNTAKA 2020**

Ngiyathokoza mPhathihlelo wethu: u-Nkz Ms Cristal Peterson, emnyangweni wezokuThintana nokuThengisa – kusiKolo sezobuRholi bezamaBhizinisi e-Unisa (*Unisa SBL*)

- Dr Jacques Faul: oMjaphethe omPhathi oMkhulu wesiGungu kezeKhrikede eSewula Afrika
- uNomr Pierre Joubert: oMjaphethe omPhathi oMkhulu wesiGungu sesiqhema sekhrikede ama-Titans – kanye namanye amalungu wesiQhema seKhrikede ama-Titans akhona lapha namhlanjesi
- uNom Sandy Lebesse kanye noNom Amukelani Ngwenya, maLunga woMkhandlu
- uDr Gavin Isaacs: omPhathi oMkhulu we-Unisa SBL
- amaLunga wesiqhema sabaphathi be-Unisa kanye nesiqhema sabaphathi ngokunabileko akhona lapha

- abaNJameli abavela emazikweni wezeendaba ahlu kahlukeneko
- iInThekeli ezihloniphekileko
- BoDadwethu nabanakwethu

Kulithabo elikhulu kimi uba lapha namhlanjesi ukobana ngizokuba yingcenywe ekuhlonyweni kwaleli tJhebiso wano elikarisako nelihloniphekileko, okuItJhebiso wano elinqophe:

- Ukuthuthukisa zemidlalo ngefundo ephakemeko
- Ukuqinisa ukufunda emazingeni wezokuphatha kanye nokulawula kusigungu sebhizinisi
- Ukulungisa amathuba wezefundo kubadlali besiqhema sekhrikedo abafaneleko esiyingini seTlHagwini Gauteng
- Ukusungula kanye nokubhrenda imodeli ye-Unisa njengomrholi wemibono othandwako

Bodadwethu nabanakwethu, kunesitjho esithi *iinkhonkhwana ezimaqalanga aziwaxhi umuzi no man (or woman) is an island*. Lokhu kuliqiniso ikakhulu kulelikhulu lama-21 weminyaka – ithekinoloji kanye nehlelo ledijithali ezisezingeni eliphezulu sezitjhugulule iphasi laba ziingojanana ezifanako begodu sezasiphendula ukobana sibe zizakhamuzi zephasi ezifanako..

Kwabe kunguMetternich, owabe ngumzenda owayehloniphekileko wesentjhuwari ye-19, owakha ikulumo eyaduma khulu emalungana nomnotho wephasi. Ngesikhathi lapha iYurophu yayibuswa liphasi, wacabanga isitjho esithi lokha *iFransi nayikhulumako, iYurophu iyaqhaqhazela*, phecelezi: *“When France sneezes, Europe catches a cold.”* Isitatimende esifana naso lesi sasebenza khulu, kanti sasisebenza khulu e-China – womabili amazwe lawa athathwa njengeengwenya zephasi kezomnotho. Ngineqiniso lokobana noke nisizwile isitjho: *“When China sneezes, the world catches a cold.”* Kwanjesi, nangabe unyaza indlela esithintene ngayo, akhe uqale ukuthi ingogwana ye-*Corona* igcwele kangangani begodu irhatjheka ngebelo elingangani, ukubonakala kwayo e-China, ukurhatjheka ephasini loke ngesikhathi esincani kangaka. Angekhe sabala ubakhamuzi bethu bephasi njengombana iphasi litjhuguluka phambi kwamehlo wethu.

Ifundo yamaziko aphezulu akhange kheyiliswe kulesi siqhelo sephasi loke kanti siphakathi kwesikhathi esibizwa ngamaTjhuguluko weS-4 wezamaBubulo (*4IR*). Emazikweni wefundo ephakemeko sitjheje ukobana:

1. Igama lezefundo kanye neyunivesithi liyatjhuguluka

2. Umbala, umnyombo, ukuzwisisa kanye nokwamukelwa “kwelwazi” kuyatjhuguluka (i-60% yelwazi elitjha likhiqizwa ngaphandle kweYunivesithi)
3. Isikolodo sabafundi kanye nokusizwa ngeemali kwamaziko sekufikelele emazingeni angekhe akghonakala.
4. Ubujamo , iindingo kanye nokulindelweko kubafundi kuhlukile
5. Sinomkhakha we-HE ohlukahlukene khulu begodu sinabafundi abahlukahlukene khulu abaneendingo ezihlukeneko neendingo zefundo ezingakajayeleki
6. Kunesikhala esikhulu nesikhulako phakathi kwalabo abatlhogako nabanothileko, kanti ithekinoloji ayikukghoni ukuvala isikhala lesi.

Eqnisweni, bekufuneka khesiqale ifundo yamaziko aphakemeko ngamehlo ahluukahlukeneko. Lokha nangabe siqophe ukufikelela iinrhuluphelo zethu, kufanele samukele ukobana sinesisekelo esinabileko sabadlalindima esihlanganise ndawonye umphakathi weyunivesithi. Yeke-ke, ngombono wethu, umphakathi wethu weyunivesithi awakhiwa basebenzi, bafundi kanye netjhebiswano eliphakathi kwababambisani kwaphela. Amayunivesithi kwanjesi afaka abangani abanengi (kanti abangakajayeleki) “nabadlalindima” bangaphandle ukuqinisa itjhebiswano kanye nokukhulumisana, ukuhlanganisa ndawonye imithombo kanye nokuvula amathuba werhubhululo kanye namaqhinga amatjha. I-Unisa, njengamanye

amayunivesithi amanengi, azibophelele ukobana enze iimvumelwano/amatjhebiswano afaka iindingo – kanti ngalokho kuzokuzuzwa – iinkhungo ezimbili.

Yeke-ke, sikarekile begodu sithabe khulu ngokungena kulesi sivumelwano sokusebenzisana (MoU) nesiqhema sama-*Titans* ngombana lokhu kubonakala khulu ukuzibophelela kwethu ekwabelaneni imithombo kanye namandla. Ngakelinye ihlangothi, ama-*Titans* azokuzuzwa emsebenzini oqakathekileko we-Unisa ngokuhlela ukutlolisa kanye nokufunda kwabadlali kanye nabaphathi bekhrikede, kanti ngakelinye ihlangothi i-Unisa ikakhulu, ikhwayere ye-Unisa izokuzuzwa ngokubhrenda itatawu lezemidlalo, ngokuzikhangisa nangetjhejo – kuzizinto eziqakathekileko malungana nokuphakanyiswa kwebhrendi. Ngalendlela, sindawonye sizokufaka isandla ekutloliseni abafundi kanye nepumelelweni yabafundi, ukuphatha kanye nokuthuthukiswa kwezokulawula kanye nokwenza umsebenzi omuhle, ukuthengisa kanye netuthuko. Ngombono wami, lokhu kuyindlela yamambala yokukhombisa *Ubuntu/Botho*. Kumhlolo owenzekako lokha abantu nabasebenza ndawonye ngehloso eyodwa nangokurhuluphelela umsebenzi omuhle.

Imvumelwano (MoUs) ezinjengalezi zikhombisa ubuhle bokusebenzisana, kanye nokuzibophelela okudephileko,

kuzakhamuzi – kanti ukuzimisela kwethu ekufakeni isandla ngendlela ebonakalako nelingeneko malungana nakutjhuguluko ebesingathanda ukulibona emaphilweni wabo, kanti ngokunabileko, kumiphakathi yethu kanye nezwenikazi lethu.

Inembombono ye-Unisa ethi ***“The African University shaping futures in the service of humanity”*** iqiniso leli tjhebiswano kanti ngakelinye ihlangothi ibonakala ngezenzo eziphathekako nangamatshwayo. I-Unisa iyiyunivesithi ekulukazi e-Afrika begodu eSiyingini esiseSewula ye-Afrika kanti igcwele iphasi loke ngokutlolisa abafundi njengeyunivesithi yehlelo eliVulekileko lokuFunda ukude elisebenzisa i-Inthanede kanye netjhebiswano layo neentjhabatjhaba. Abafundi bethu bangakwazi ukufunda lapho bahlala khona – Ngicabanga ukobana lokhu kuzokuzuza khulu abadlali bethu bekhrikede nabaphathi bekhrikede abavamise ukuba kude nemakhaya esikhathini esinengi.

Sizizwa sinetjhu begodu sihlonipheke khulu ngokuthi sidlale indima yethu malungana nokuthuthukiswa kwesiqhema sama-Titans kanye nommoya wokurhuluphelela ukwenza okuhle Nginethemba – begodu nginokuzethemba – ukobana itjhebiswano esilisungula ngokusemthethweni namhlanjesi

lizakuhluma belithuthuke ngokuthi liragele phambili nokusiza amaziko wethu eenyangeni ezizako neminyakeni ezako.

Ngiyathokoza!